

MONTHLY SUMMARY

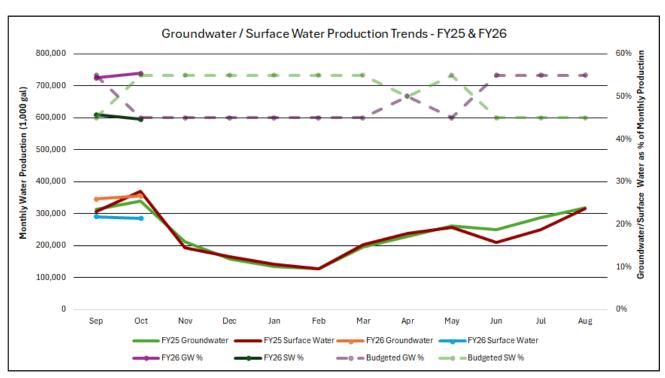
For the month of October 2025, we are pleased to report there were no violations, or unbudgeted expenditures for the Woodlands Division.

On Friday, October 31, 2025, a boring contractor hit a 12-inch AC water line in front of Neal Knox Jr High School on Sawmill Road. SJRA promptly isolated the water break upon being notified approximately at 12:00 PM. Emergency repair crews worked efficiently, restoring service by 6:15 PM the same day to all affected entities. SJRA will be seeking reimbursement from the contractor.

Unaccounted Water loss is at 15.18% for FY26. Water delivered to the Woodlands system was 641,442,000 gallons. WWA billed for 539,740,000 gallons. SJRA will be working with WWA to determine the cause.

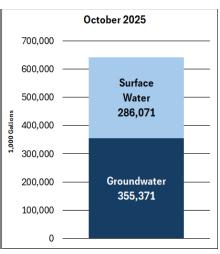


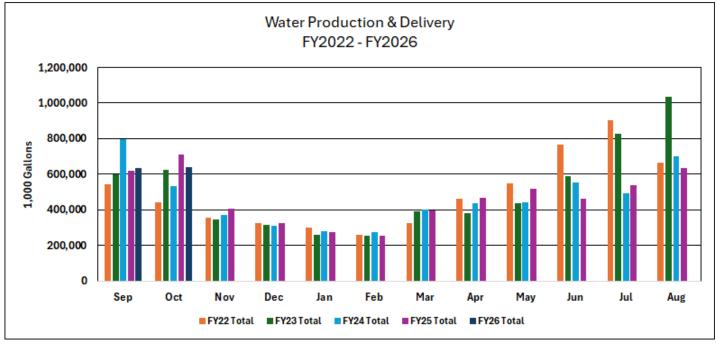
WATER PRODUCTION



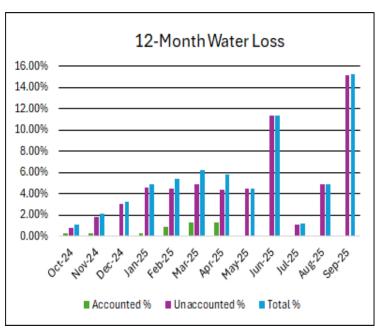


| Production | Gallons | (1,000) | Blen | d % | Budgeted % | | |
|--------------|-------------|------------------|-------------|------------------|-------------|------------------|--|
| FY | Groundwater | Surface Water | Groundwater | Surface Water | Groundwater | Surface Water | |
| 2021 | 2,810,265 | 2,438,112 | 54% | 46% | 65% | 35% | |
| 2022 | 3,601,249 | 2,303,308 | 61% | 39% | 65% | 35% | |
| 2023 | 3,181,716 | 2,875,982 | 53% | 47% | 50% | 50% | |
| 2024 | 2,820,645 | 2,775,491 | 50% | 50% | 50% | 50% | |
| 2025 | 2,826,190 | 2,776,121 | 50% | 50% | 50% | 50% | |
| 2026 FYTD | 701,358 | 576,763 | 55% | 45% | 50% | 50% | |





| Octobe | r '25 SJRA <i>A</i> | Acco | unted f | or Water | Loss (Gallons) | |
|--------------|---------------------|------|---------|---|-----------------|--|
| Fire Flow | Flush | Е | Break | | Cause | |
| | 26,550 | | | SJRA d | ead-end main | |
| | 346,000 | | | Flush V | Vells #17 & #18 | |
| | 168,000 | | | Collection Lines at Wells #17 & #18 (Six Pines & Grogan Mill) | | |
| | | 22 | 6,000 | 12" AC Break @ Sawmill Rd | | |
| | * T | ota | l Water | Loss | | |
| | | | | 2024 - 2025* | **FY 2026 | |
| SJRA A | SJRA Accounted Loss | | | 39% | 0.05% | |
| Unacco | Unaccounted Loss | | | 94% | 15.18% | |
| | Total Lo | oss | 5.3 | 33% | 15.23% | |



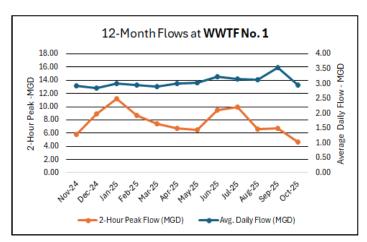
^{*}Water Loss is one month behind due to timing of the monthly MUD billing data.
Water loss budgeted at **4.0% for FY2026

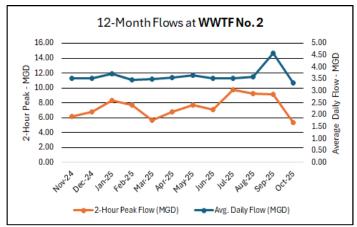


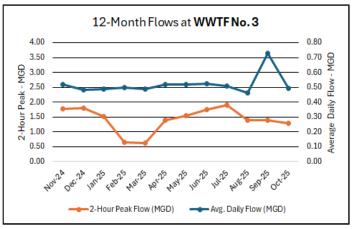
WASTEWATER SYSTEM

The SJRA – Woodlands Division wholesale wastewater system contains three wastewater treatment facilities (WWTFs), 30 lift stations, 50 miles of gravity wastewater mains (15" and larger), and 20 miles of force mains from 4" to 24". These facilities are operated and maintained according to TCEQ and EPA rules and regulations as stated in facility specific permits, along with state and federal regulations.

| SJRA Wastewater Treatment Facilities | Year Constructed | | Average Water Quality Tests Per Year | Discharges Into: |
|---|--|-------------|--|---|
| WWTF No.1 2436 Sawdust Rd | 1975 | May 2027 | 3,012 | Lower Panther Branch |
| WWTF No. 2 5402 Research Forest | 1998, expanded 2005 May 2027 3,0 ² | | 3,012 | Upper Panther Branch |
| WWTF No. 3 555 Trade Center Pkw | 1998, expanded 2003 | May 2027 | 1,066 | Unnamed tributary San Jacinto River |







| | | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | *Sep | Oct |
|-------------------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|-------|------------|------------|------------|
| WWTF No. 1 | Permit | '24 | '24 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 |
| Avg. Daily Flow (MGD) | 7.8 | 2.92 | 2.85 | 3.00 | 2.96 | 2.91 | 3.01 | 3.03 | 3.24 | 3.17 | 3.14 | 3.53 | 2.96 |
| 2-Hour Peak Flow (MGD) | 18 | 5.84 | 8.97 | 11.20 | 8.73 | 7.43 | 6.77 | 6.52 | 9.51 | 10.00 | 6.64 | 6.76 | 4.67 |
| Chlorine (mg/l) | 0.1 | 0.04 | 0.03 | 0.02 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |
| E. Coli (colonies per 100 ml) | 200 | 1.00 | 1.00 | 1.00 | 23.00 | 1.00 | 1.00 | 1.00 | 1.00 | 8.00 | 1.00 | 1.00 | 1.00 |
| | | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | *Sep | Oct |
| WWTF No. 2 | Permit | '24 | '24 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 |
| Avg. Daily Flow (MGD) | 6 | 3.54 | 3.52 | 3.73 | 3.46 | 3.49 | 3.58 | 3.67 | 3.54 | 3.52 | 3.60 | 4.58 | 3.35 |
| 2-Hour Peak Flow (MGD) | 15.6 | 6.18 | 6.77 | 8.33 | 7.70 | 5.63 | 6.80 | 7.72 | 7.11 | 9.75 | 9.20 | 9.12 | 5.37 |
| Chlorine (mg/l) | 0.1 | 0.05 | 0.04 | 0.07 | 0.04 | 0.05 | 0.03 | 0.04 | 0.03 | 0.03 | 0.02 | 0.01 | 0.02 |
| E. Coli (colonies per 100 ml) | 200 | 3.00 | 1.80 | 1.20 | 3.00 | 3.00 | 1.00 | 1.00 | 18.00 | 1.00 | 14.00 | 6.30 | 6.30 |
| | | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | *Sep | Oct |
| WWTF No. 3 | Permit | '24 | '24 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 | '25 |
| Avg. Daily Flow (MGD) | 0.9 | 0.52 | 0.48 | 0.49 | 0.50 | 0.49 | 0.52 | 0.52 | 0.52 | 0.51 | 0.46 | 0.73 | 0.49 |
| 2-Hour Peak Flow (MGD) | 3.6 | 1.77 | 1.80 | 1.52 | 0.66 | 0.64 | 1.38 | 1.55 | 1.75 | 1.91 | 1.40 | 1.40 | 1.28 |
| Chlorine Minimum (mg/l) | 1 | 1.19 | 1.09 | 1.08 | 1.21 | 1.02 | 1.02 | 1.36 | 1.15 | 1.53 | 1.21 | 1.20 | 1.04 |
| Chlorine Maximum (mg/l) | 4 | 3.87 | 3.79 | 3.36 | 3.88 | 3.91 | 3.63 | 3.86 | 3.95 | 2.73 | 3.89 | 3.84 | 3.74 |
| E. Coli (colonies per 100 ml) | 200 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |

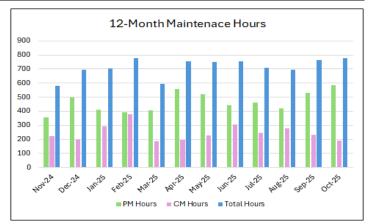
*Note: Sept 2025 Flow Meter Calibration Error



INFRASTRUCTURE MAINTENANCE

| | OCTOBER 2025 | | | | | | | | | | |
|--|---------------------|----------------|-----------------------------|---------------------|----------------|--|--|--|--|--|--|
| WORK ORDERS #0F WORK ORDERS #0F WORK ORDERS #0F WORK ORDERS SF | | | | | | | | | | | |
| Preventive Maintenance (PM) | 398 | 584.50 | Corrective Maintenance (CM) | 41 | 191.00 | | | | | | |
| | FYTD (SEP | TEMBER 1, 2025 | – Остовек 31. 2025) | | | | | | | | |
| Work Orders | # OF WORK ORDERS | HOURS SPENT | Work Orders | # OF WORK ORDERS | Hours Spent | | | | | | |
| Preventive Maintenance (PM) | 750 | 1191.45 | Corrective Maintenance (CM) | 88 | 436.00 | | | | | | |





| <u>Asset</u> | LOCATION | <u>Purpose</u> | <u>ISSUE</u> | OUT OF SERVICE | IN SERVICE | SCHEDULE TO REPAIR |
|---------------------------------|-----------------------|---|---|---|----------------|--|
| Aeration Basins 1 & 2 | WWTF No. 1 | Biological treatment of wastewater | Structural issues | 03/01/2012 | HOLD | To be demolished, awaiting Wastewater Master Plan |
| Wells 3, 7, 13, 15 and 30 | Varies | Raw water for treatment | All Pump failures | #3 & 15 03/25 #13 06/24 #7 03/24 #30 01/24 | Not Started | Scheduled Repair – FY26 & FY27 |
| LS-29 Pump 1 | Lift Station No.29 | Convey wastewater to the treatment facility. | Pump Failure 9/8/2025 Bearings and | | | Pump to be replaced due to excessive cost of repairs. New pump is on order. |
| Storm Water Pump # 5 Failure | WWTF No.1 | Pump effluent during storm events when creek is high | Bearings and shaft worn out causing high vibration. | 8/14/2025 | 10/30/2025 | Pump has been reinstalled and placed back into service. |
| Digester Blower 2 | WWTF No. 1 | Provides an aerobic condition necessary for processing sludge | Bearing issues | 9/16/2025 | 10/6/2025 | Blower has been reinstalled and placed back into service. |
| Process Water Pump 1 | WWTF No.2 | Pump effluent for process use. | Pump Failure | 9/18/2025 | 10/9/2025 | Pump has been reinstalled and placed back into service. |
| Booster Pump #5 | WP-5 | Convey drinking water to the distribution system. | Seal Failure | 10/3/2025 | 10/28/2025 | Pump seals have been replaced and placed back into service. |
| Switch Gear Breaker MCC #1 | WWTP No.1 | Power MCC #1 from switch gear. | Trip Unit Failure | MCC #1 remained in service. | | MCC #1 was powered by generator while replacing breaker with a spare unit. Malfunctioning breaker sent for reconditioning. |
| Process Water Pump #3 | WWTP No.2 | Convey effluent for process water needs in the treatment plant. | Electrical Service - | | | Installing new electrical service for PPW pump #3. Ordered starter panel. |
| Digested Sludge Pump #1 | WWTP No.1 | Convey digested sludge to belt press for processing. | Trunnion seal failure | 10/17/2025 | 10/20/2025 | Rebuilt pump and placed back into service. |



PROJECTS

Note: Design budget includes land acquisition, studies, preliminary engineering report (PER), final design, construction management, materials testing, and construction inspection.

| | | Location | | Design | | | | |
|-----------------------------|--------------|--|--------|---------------|----------------------|----------|-----------|--|
| | MUD 6 | | | Budget | Con | tract | Invoiced | |
| South Shore | | orth golf course, t ands Parkway to | | \$1,999,321 | \$1,097,175 | | \$499,041 | |
| Gravity Main Rehabilitation | Circle | | | Completion Da | nte: | Jan-2026 | | |
| Renabilitation | Fu | nding Source(s) | | Construction | | | | |
| | R&R Bonds | | Budget | Con | tract | Invoiced | | |
| Phas | | Phase | | \$10,955,000 | \$0 | | \$0 | |
| | Final Design | | | | Estimated Start Date | | | |

Design is 90% complete. Coordination efforts are ongoing with the Golf Course to secure temporary access and construction easements. Following this, we will initiate coordination with other relevant entities to finalize the necessary temporary access and construction easements.

| | Location | | | Design | | | | |
|------------------|---------------------------------------|-------|-------------|--------------------|----------|-------|-----------|--|
| | MUD 67 | | | Budget | Con | tract | Invoiced | |
| | WWTF No. 2 (5402 Research Forest Dr.) | | | \$535,327 | \$388 | 3,327 | \$375,815 | |
| WWTF No. 2 | | | | Completion Da | te: | ١ | lov-2025 | |
| Tertiary Filters | Funding Source(s) | | | Construction | | | | |
| | R&R | Bonds | | Budget | Contract | | Invoiced | |
| | | Phase | \$5,366,000 | \$5,504,114 | | \$0 | | |
| | Construction | | | Estimated Completi | Oct-2026 | | | |

A Notice-To-Proceed was issued on June 5, 2025, and the preconstruction meeting occurred on June 9, 2025. The contractor is continuing with the submittal process. Mobilization is planned for the first week of January 2026.

| | Location | | Design | | | | | |
|----------------------------------|---------------------|------------|----------------------|----------------------|-------|-----------|--|--|
| | MUD 6 | | Budget | Contract | | Invoiced | | |
| Owners Advisor (Evaluation of | WWTF No. 1 (2436 Sa | wdust Dd \ | \$834,096 | \$792 | 2,133 | \$547,490 | | |
| WWTF No. 1 and | WWIF NO. 1 (2430 Sa | wuusi Ku.) | Completion Date: | | | On Hold | | |
| Cost Comparison | Funding Sourc | e(s) | Construction | | | | | |
| Study) | R&R | | Budget | Contract | | Invoiced | | |
| | Phase | | NA | NA | | NA | | |
| | Study | | Estimated Start Date | Estimated Start Date | | | | |

The WWTF No. 1 study is on-hold pending further discussion and direction from WWA on flow criteria. Once restarted, it will take 2-3 months to complete depending on the flow criteria requested.



| | | Location | | Design | | | | |
|------------------------------------|-------------------|-------------------|--------|--------------------|----------------------|----------|-----------|--|
| | | MUD 6 | | Budget | Con | tract | Invoiced | |
| Lift Station No. 1 Gravity Main | | orner of Grogan's | | \$387,711 | \$193 | 3,987 | \$172,579 | |
| | Woodlands Parkway | | | Estimated Completi | D | ec-2025 | | |
| Bypass & Decommissioning | Funding Source(s) | | | Construction | | | | |
| Decommissioning | R&R Bonds | | Budget | Contract | | Invoiced | | |
| | Phase | | | \$4,000,000 | \$0 | | \$0 | |
| | Final Design | | | | Estimated Start Date | | | |

TWDB approved the use of 2017 Wastewater Bond Funds for construction. The consultant is developing the first draft of 100% drawings and specifications. The environmental study required by TWDB is underway. SJRA and the consultant are working to acquire easements prior to construction.

| | | Location | | | Route Stu | udy | | |
|--------------------------|------------------------------|--|-------------|----------------------------|-----------|--------------|-----------|--|
| | | MUD 6 | | Budget | Con | tract | Invoiced | |
| | | | | \$747,749 | \$747 | 7,750 | \$734,178 | |
| | All O IDA | | (- (' /F) | Estimated Completi | on Date: | N | lov-2025 | |
| Mark and a | | ver lines and lift s odlands Pkwy/Gro | | | Desigr | 1 | | |
| Wastewater Conveyance | WWTF No. 1, & Panther Branch | | | Budget | Contract | | Invoiced | |
| Optimization | | | \$3,252,251 | \$0 | | \$0 | | |
| | | | | Estimated Completion Date: | | | Y 2027 | |
| | Fu | nding Source(s) | | | Construc | Construction | | |
| | | Bonds | | Budget | Con | tract | Invoiced | |
| | Phase | | | \$0 | \$ | 0 | \$0 | |
| Study | | | | Estimated Start | Date | FY 2027 | | |

The route and feasibility study is approximately 99% complete. The consultant is working to complete the life-cycle costs and cost-benefit analyses and address SJRA comments. Additionally, SJRA accounting has reviewed the life-cycle cost analysis and provided comments. The final report, which includes the analyses, is anticipated to be completed in November 2025.

| | | Location | Location | | | Design | | | | |
|---------------------------|-----------------------------|---|------------------------|--------------------|-------------|----------|-----------|--|--|--|
| | N | MUD 6 & Metro | | Budget Contra | | tract | Invoiced | | | |
| Town Center | Research For Millbend & Tir | petween Woodlar rest / Six Pines be nberloch / Lake V n Hughes Landing | etween N. Voodlands | \$2,118,629 | \$1,879,731 | | \$866,517 | | | |
| Water Line Replacement | Pinecroft Dr / | Lake Front Circle | e between | Estimated Completi | Feb-2027 | | | | | |
| | Fui | nding Source(s) | | Construction | | | | | | |
| | R&R Excess Bonds | | Budget | Contract | | Invoiced | | | | |
| | Phase | | | TBD | \$0 | | \$0 | | | |
| | | Final Design | | Estimated Start | N | Mar-2027 | | | | |

The kick-off meeting for the re-design/added scope effort with the consultant occurred on September 22, 2025. The Town Center Water Line easements project has been combined into this project, including the financial totals. The engineering consultant is currently working on design and coordinating with sub-consultants for survey, geotechnical investigations, and existing utility locations.



| | | Location | | Design | | | | |
|------------|-----------------------|--------------|----------------------|-----------------|----------|----------|-------------|--|
| | All Montgomery County | | | Budget | Contract | | Invoiced | |
| Waterline | Waterline MUDs in Ti | | JDs in The Woodlands | | \$1,40 | 0,177 | \$1,185,865 | |
| Condition | | | Completion Da | ate: | | Nov-2025 | | |
| Based | Funding Source(s) | | | Construction | | | | |
| Assessment | R&R | Excess Funds | | Budget | Con | tract | Invoiced | |
| | | Phase | \$0 | NA | | NA | | |
| | | Study | | Estimated Start | Date | | NA | |

The consultant provided the draft condition assessment report in May 2025. An all-MUDs meeting was held on June 10, 2025, to review results and discuss draft report. On September 16, 2025, SJRA and HDR met with MUD Directors to discuss responses to questions. On September 23, 2025, HDR presented at the Community Working Group. SJRA will continue to coordinate with the MUDs on the path forward for water line replacement projects. The draft final report was received in late October 2025. SJRA is currently reviewing to ensure comments were addressed.

| | | Location | | Design | | | | | |
|-----------------------------|---|-----------------------------------|---------------|---------------------------|----------|-------------|----------|--|--|
| | | MUD 36 & 47 int 1 - 11439 Slas | sh Pine | Budget | Contract | | Invoiced | | |
| Water Plant | Water Plant 2 - 6140 Shadow Bend Water Plant 3 - 6698 Alden Bridge | | \$138,519 | \$165,199 | | \$160,793 | | | |
| Nos. 1, 2, & 3 Generator | | | Completion Da | ate: | | Mar-2025 | | | |
| Replacement | Fu | nding Source(s) | | | Constru | ction | | | |
| | R&R | | | Budget | Con | tract | Invoiced | | |
| | Phase | | \$2,994,316 | \$3,18 | 5,050 | \$1,881,557 | | | |
| | | Construction | | Estimated Completion Date | | Jan-26 | | | |

The completion of this project will be delayed by several months due to additional coordination with Entergy and resulting re-design at Water Plants 1 and 2. The contractor is currently working on the electrical buildings at Water Plant Nos. 1, 2 and 3.

| | Location | | | Design | | | | | |
|-------|--|-------------------|----------------------|-------------|-----------|------|----------|--|--|
| | MUD 47 | | | Budget | Contract | | Invoiced | | |
| | Southeast corner of Egypt Ln. and Research Forest Dr. Funding Source(s) | \$1,938,687 | \$1,10 | 8,978 | \$429,239 | | | | |
| | | Estimated Complet | ion Date: | | Sep-2026 | | | | |
| No. 6 | | | Constru | ction | | | | | |
| | R&R | R&R | | Budget | Contract | | Invoiced | | |
| | Phase | Phase | | \$9,469,000 | \$13 | ,750 | \$13,750 | | |
| | Final Design | | Estimated Start Date | | Oct-2026 | | | | |

The consultant, security subconsultant, and SJRA met to discuss the security access design for the elevated storage tank and site. These features will be incorporated into the 60% design submittal which is due mid-November 2025.

| | | Location | | Design | | | | |
|-----------------|--|-------------------|-------------|-----------------|---------------------|-------|----------|--|
| | MUD 67 | | | Budget | Contract | | Invoiced | |
| | MANTE No. 2 (E401 Decemb Forcet) | | | \$97,000 | \$106 | 3,540 | \$92,046 | |
| WWTF No. 2 Grit | Grit WWTF No. 2 (5401 Research Forest) | Estimated Complet | ion Date: | | Sep-2025 | | | |
| Classifier | Funding Source(s) | | | Construction | | | | |
| | R&R | Excess Funds | | Budget | Contract | | Invoiced | |
| | | Phase | \$1,088,000 | \$0 | | \$0 | | |
| | | Final design | | Estimated Start | stimated Start Date | | Jan-2026 | |

This project was advertised on Friday, October 3, 2025. Contractor proposals will be due on November 5,2025. It is anticipated the construction contract will go to the SJRA Board of Directors December 2025 meeting for approval.



| Water Reclamation Facility No. 1 Land | Location | | | Land Acquisition | | | | |
|--|---------------------------------------|-------------|-----------------|-------------------|-----------|---------|-----------|--|
| | MUD 6 | | | Budget | Con | tract | Invoiced | |
| | Land around WWTF No. 1 (2436 Sawdust) | | | \$9,800,000 | \$1,21 | 6,528 | \$259,339 | |
| | | | | Estimated Complet | ion Date: | On-hold | | |
| Acquisition | Funding Source(s) | | | Construction | | | | |
| | R&R | | | Budget | Contract | | Invoiced | |
| | | Phase | NA | NA | | NA | | |
| | | Procurement | Estimated Start | Date | NA | | | |

All land-acquisition activities currently on-hold pending direction on water reclamation facility.

| | | Location | | Design (In-House) | | | | |
|-----------------------------|-------------------------------------|-------------------|--------------------|----------------------|----------|-------|----------|--|
| | MUD 6 & 47 | | | Budget | Contract | | Invoiced | |
| W (W N | Well No | . 3 – 36 Secluded | \$54,000 | \$ | 0 | \$0 | | |
| Water Well Nos. 3 and 13 | Well No. 13 - 6698 Alden Bridge Dr. | | Estimated Completi | on Date: | Jul-2025 | | | |
| Rehabilitation | Fu | nding Source(s) | | | Construc | tion | | |
| | R&R | | | Budget | Con | tract | Invoiced | |
| | | Phase | | \$1,071,000 | \$0 | | \$0 | |
| | | Design | | Estimated Start Date | | | ec-2025 | |

90% submittal re-design to switch from Well 7 to Well 3 is complete and internal comments received to update for 100% submittal. Working with Golf Course on temporary construction easement.

| MUDs in The Woodlan | Location | | | Design | | | | |
|--------------------------------|-----------------------|-----------|--------------------|----------------------|----------|-------|----------|--|
| | All Montgomery County | | | Budget | Contract | | Invoiced | |
| | nds | \$350,000 | \$266 | 5,353 | \$0 | | | |
| Woodlands Digital Water System | | | Estimated Completi | on Date: | Feb-2026 | | | |
| • | Funding Source(s) | | | Construction | | | | |
| | R&R | | | Budget | Con | tract | Invoiced | |
| | | Phase | N/A | N/A | | N/A | | |
| | | Design | | Estimated Start Date | | N/A | | |

Phase 3 will include a dashboard to interact with the Woodlands Division water model and allow for running of scenarios and predictive analysis, as well as a dashboard for running scenarios with the Woodlands Division financial model. Work on-going to calibrate the model in the WaterSight software and configure and test the features of the software.



| | Location | | | Design | | | | |
|---------------------------------------|-------------------|----------------|-----------------|--------------------|----------|----------|----------|--|
| Woodlands | All M | ontgomery Coun | ty | Budget | Contract | | Invoiced | |
| Division MUDs in The Woodlands | | \$75,000 | \$73 | \$1,478 | | | | |
| Disinfection | | | | Estimated Completi | on Date: | Feb-2026 | | |
| Byproducts (DBPs) Study | Funding Source(s) | | Construction | | | | | |
| (DDI 3) Olday | Cash | | | Budget | Con | tract | Invoiced | |
| | | Phase | | N/A | N/A | | N/A | |
| | _ | Design | Estimated Start | Date | N/A | | | |

This project will provide an evaluation of DBP levels for several scenarios for the five water service areas with and without mitigation measures at the GSTs and ESTs. For each mitigation strategy, cost estimates will be produced to show a cost/benefit relationship between DBP reduction and capital investment. The consultant has been working with SJRA to gather necessary data and working to update the DBP formation model.

| | | Location | | | Design | | |
|------------------|--|----------------|-------------|----------------------------|--------------|----------|--|
| MUD 60 | | | | Budget | Contract | Invoiced | |
| Lift Station No. | Flintridge Drive, west of Kuykendahl Road | | \$526,000 | TBD | \$0 | | |
| 24 | | | | Estimated Completion Date: | FY 2027 | | |
| Improvements | F | unding Source(| s) | C | Construction | | |
| | R&R | Grant | | Budget | Contract | Invoiced | |
| | Phase | | \$1,907,000 | TBD | \$0 | | |
| | | Procurement | | Estimated Start Date | | FY 2028 | |

This project will consist of improvements to Lift Station No. 24 to reconfigure the site to mitigate the effects of future flooding. A design consultant was selected for the project, and the consultant is preparing a proposal to perform preliminary engineering. It is anticipated that the preliminary engineering contract will go to the SJRA Board of Directors December 2025 meeting for approval.



San Jacinto River Authority - Woodlands Actual to Budget Comparison For the One Month Ending September 30, 2025

| | Septen | nber | | YTD | | Annual |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| | Actual | Budget | Actual | Budget | Variance | Budget |
| OPERATING REVENUES | \$4,452,726 | \$4,950,343 | \$4,452,726 | \$4,950,343 | (\$497,617) | \$46,837,630 |
| OTHER REVENUES | \$45,154 | \$8,340 | \$45,154 | \$8,340 | \$36,814 | \$100,000 |
| OPERATING EXPENSES | | | | | | |
| Salaries, Wages, & Employee Benefits | \$638,274 | \$731,854 | \$638,274 | \$731,854 | \$93,581 | \$9,502,546 |
| Professional Fees | 2,166 | 54,014 | 2,166 | 54,014 | 51,848 | 648,475 |
| Purchased & Contracted Services | 1,925,467 | 2,036,477 | 1,925,467 | 2,036,477 | 111,011 | 17,781,275 |
| Supplies, Materials & Utilities | 198,530 | 610,424 | 198,530 | 610,424 | 411,894 | 6,570,895 |
| Rentals | - | 1,001 | - | 1,001 | 1,001 | 12,000 |
| Maintenance, Repairs & Parts | 71,873 | 219,079 | 71,873 | 219,079 | 147,206 | 2,626,850 |
| General & Administrative Expenses | 63,830 | 75,055 | 63,830 | 75,055 | 11,225 | 974,744 |
| TOTAL OPERATING EXPENSES | \$2,900,139 | \$3,727,905 | \$2,900,139 | \$3,727,905 | \$827,766 | \$38,116,784 |
| NON-OPERATING EXPENSES | \$37,031 | \$37,031 | \$37,031 | \$37,031 | - | \$434,681 |
| TOTAL EXPENSES | \$2,937,170 | \$3,764,936 | \$2,937,170 | \$3,764,936 | \$827,766 | \$38,551,465 |
| NET REVENUES OVER EXPENSES | \$1,560,710 | \$1,193,747 | \$1,560,710 | \$1,193,747 | 366,963 | \$8,386,165 |
| CAPITAL IMPROVEMENTS | \$13,900 | \$646,868 | \$13,900 | \$646,868 | \$632,968 | \$646,868 |
| OTHER SOURCES (USES) | | | | | | |
| Cash Sources (Uses) | _ | - | _ | _ | _ | _ |
| Bond Principal | (\$132,969) | (\$132,969) | (\$132,969) | (\$132,969) | _ | (\$1,668,750) |
| Lease Principal | (780) | (780) | (780) | (780) | - | (9,487) |
| Repair and Replacement Transfers | (561,060) | (561,060) | (561,060) | (561,060) | _ | (6,061,060) |
| TOTAL OTHER SOURCES (USES) | (\$694,809) | (\$694,809) | (\$694,809) | (\$694,809) | - | (\$7,739,297) |
| . , | , , , | , | • • • | , | | · · · · · · |
| NET CASH BASIS SOURCES (USES) | \$852,001 | (\$147,930) | \$852,001 | (\$147,930) | \$999,931 | - |

PUBLIC COMMUNICATIONS

10/16/2025 – MUD Director Tour of Bear Branch Dam







WOODLANDS DIVISION 50 YEARS OF SERVICE

WOODLANDS ACRONYMS AND DEFINITIONS

<u>ACRONYMS</u>

FY Fiscal Year

FYTD Fiscal Year To Date

MGD Million Gallons Per Day

SJRA San Jacinto River Authority

TCEQ Texas Commission on Environmental Quality

DEFINITIONS:

SJRA WO Division

Located in southern Montgomery County, the Woodlands Division provides wholesale water supply and wastewater treatment services to the 100,000-plus population of The Woodlands through the financing, construction, operation, and maintenance of three regional wastewater treatment plants, a wastewater conveyance system with 30 lift stations, 5 water plants, 37 water wells, 6 elevated and 9 ground storage tanks, and miles of wastewater collection and potable water distribution lines.

SJRA GRP Division

Division of the SJRA responsible for GRP compliance, and the management, administration, operation and maintenance of the surface water facilities and surface water transmission system. The GRP Division operates and maintains a 30 MGD surface water treatment facility and 55 miles of transmission water lines.

Surface Water

Surface water comes from rivers and lakes and receives a high degree of treatment and disinfection prior to being distributed to customers. The Woodlands Division receives water from the SJRA GRP Division that treats raw water from Lake Conroe.

<u>Groundwater</u>

The water that fills cracks, voids, and other openings in beds of rocks, sand, and soil is called groundwater. It is found in soils and sands that are able to retain the water - much like a sponge holds water - and is constantly replenished by rainfall or snow. The Woodlands Division has active groundwater wells in the Evangeline and Jasper aquifers.

