

Interceptor Discharge Permit Application

Please complete a separate application for each interceptor on site.

All interceptors should be sized and installed according to the <u>*Guidance Document for Sizing and Installation of Interceptors*</u> prepared by the San Jacinto River Authority.

1. Complete all applicable information:

| Business Name: | | | Date of Application: | | | |
|---|----------------|--------------------|-------------------------|---------------|--|--|
| Business address where interceptor is located: | | | Utility Billing Acct #: | | | |
| Name of Responsible Person at Site: | | l Address: | Phone Numbe | Phone Number: | | |
| Business Owner/Corporation: | | l Address: | Phone Numbe | Phone Number: | | |
| Mailing Address of Business Owner/Corpor | ration: | | | | | |
| Building Owner/Landlord: | Email Address: | | Phone Numbe | Phone Number: | | |
| Mailing Address of Building Owner/Landlor | rd: | | | | | |
| Responsible Business Owner/Landlord/Cor | poration o | f the Interceptor: | | | | |
| Primary contact for compliance: | | | | | | |
| PLEASE CHECK ONE: | | New | Renewal | Replacement | | |
| If this is an application for renewal or request for a replacement, please enter current SJRA Interceptor Discharge Permit Number: | | Permit Number | Expiration | | | |
| | | | | | | |

2. Type of Business:

| CAR WASH | SCHOOL | RESTAURANT |
|------------------|-------------------|------------|
| HOSPITAL | CONVENIENCE STORE | HOTEL |
| BAKERY | CLUB CENTER | DAYCARE |
| NURSING HOME | AUTO REPAIR SHOP | CHURCH |
| FOOD PREPARATION | DRY CLEANER | WASHATERIA |
| OTHER | | |

If "OTHER" is selected, please describe the type of business:

3. Please attach a complete copy of your menu, if applicable.

4. Type of Interceptor:

| +. Type of interceptor. | | | 1 | - | | |
|--|---------------------|---|---------------------|-----------------|------------|-------|
| GREASE | HOLD | ING TANK | | GRIT | | |
| LINT | OIL/W | ATER SEPARATOR | | OTHER | | |
| If OTHER is selected, pl | lease describe: | | | | | |
| | | | | | | |
| | | | | | | |
| 5. Interceptor manufac | cturer: | | | | | |
| Please attach a draw sewer connection. | wing of your facili | ty . Include the approximat | e location of the i | nterceptor, the | piping, an | d the |
| 7. Attach a copy of you <u>Plumbing Floor Plar</u> | | or plumbing plan . If not av | ailable, please att | ach a drawing. | See exam | ple, |
| 3. Seating capacity (inc | clude bar area sea | ting): | | | | |
| Interceptor Informa | tion | | | | | |
| terceptor Capacity: | | Interceptor is pumped out approximately every days. | | | | |
| GA | LLONS | | | | | |
| | | (Name of Hauling Service Provider) | | | | |
| Self-Clean; my schedu | ule is | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

10. Please attach a drawing or photo(s) of your interceptor. Include manhole covers and sample well or clean-out.

By submitting this Application, I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Name of Primary Contact (Printed)

Signature

Phone No.

Date